



**OFFICE OF THE EXECUTIVE ENGINEER**  
**HIGHWAY DIVISION**  
**TANDO MUHAMMAD KHAN**

Telephone No. 022-9260720

Email [xenhighway117@gmail.com](mailto:xenhighway117@gmail.com)

NO: EE/TC/G-55/ T.M.Khan/896

Dated: 17 / 10 / 2025

**NOTICE INVITING TENDER.**

- 1) Sealed tender for the work mentioned below are invited from the interested contractors / suppliers and firms under SPPRA RULES 2010 (Amended 2013).

S. No	Name of Scheme	Estimated Cost (In Million)	Bid Money 2%	Tender Fee	Time Allowed
01	Constt: of Paving Block A piece of Road adjacent to Ansari Sugar Mill	17.100	0.3420	5000	12 Month

**03. Eligibility**

Valid Registration with Pakistan Engineering Council for the year 2025-26.

**04 Qualification:**

- i) List of Similar works with equivalent cost or above for minimum 03 works, completed over the last (03) years dully supported with performance certificate.
- ii) Details of equipments, machineries and transport owned/ leased/ hired by firm/ contractor.
- iii) Financial statement (Summary) with income tax of last financial years.
- iv) Annual turnover of equivalent amount for the last 03 years.
- v) Affidavit that firm/contractor has never been black listed from any executing agency.
- vi) Registration with Income Tax Department, Sindh Board of Revenue (copy NTN & STN certificate).
- vii) in case of firm, list of partners/partnership Deed, giving full particular of Director/properties or others connected with Power of Attorney. In case being sole proprietors such undertaking on affidavit be furnished.
- viii) All documents mentioned in terms & conditions/Eligibility must be attached for issuance of Bidding Documents along with original Call Deposit for each work. In case of shortage/missing of any documents, the application will not be entertained.

**05. Method of Procurement.** (Single Stage Single Envelope)

**06. Bidding/Tender Documents:-**

- a. **Issuance:** Bidding Documents will be issued from the date of publication, during office working hours on payment of tender fee (Non refundable-mentioned in the list) or downloaded from SPPRA's website.
- b. **Submission:** Last date will be 03-11-2025 upto 12:00 p.m.
- c. **Opening:** Will be opened on same date within one hour of submission of the bids
- d. **Place(s):** of issuance, submission inquiries and opening will be 03-11-2025.

Address :- Executive Engineer Highway Division B&R Colony, Tando Muhammad Khan.

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- e. **Un-responded tenders** will be again issued/ submitted/opened on following dates:-

**Attempt:-** (a) Issue Date:- (b) Submission & Opening Date  
2<sup>nd</sup> (03-11-2025 to 17-11-2025) On or before 17-11-2025 latest by 12:00 p.m.  
(During office working hours) and to be opened at 01:00 p.m. on the same day.

**07. Terms & Conditions:-**

- a) Under the following conditions bid will be rejected:-
- i. Conditional, electronic and telegraphic bids/tenders.
  - ii. Bids not accompanied by bid security of required amount and form.
  - iii. Bids received after specified date and time.
  - iv. Black listed firms.

- b) **Bid validity period:- (90 days).**
- c) Procuring agency reserve the right to all or any bids subject to the relevant provisions of Sindh Public Procurement Rules 2010 (Amended 2013).
08. In case of any member of procurement committee happens to be out of Head Quarter on the date of opening bids will be submitted and opened on next working day with same schedule.
09. In case of Public Holiday/strike or due to any un-towards incident, the date of submission/opening will be next working day with same time of submission/opening.



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**Copy f.w.c's to:**

1. The Director Information (Advertisement) Public Relation Department Block-96 Sindh Secretariat Karachi for information along-with copies of the Advertisement for its publication in Mass circulating News-Papers is one insertion only.
2. The Director (A&F) Sindh Public Procurement Regulatory Authority, Barrack No.8, Sindh Secretariat No.4-A, Court road Karachi, along with required Tender Documents with CD write, for favour of his kind information and up-loading on SPPRA Web Site.
3. The Superintending Engineer (Works & Services) T.M.Khan for favour of his kind information.
4. The Executive Engineer (Buildings) Division T.M.Khan for information and wide publicity.
5. The Assistant Engineers Highway Sub-Divisions under Highway Division T.M.Khan for information and wide publicity.
6. Copy to Head Clerk / Drawing Branch / Notice Board for information.



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