

Sealed B1 tender under Single Stage one envelope Bidding process is hereby invited from all the Contractor / Firm who are register with Pakistan Engineer Council for the Yaer 2024, in the relevant field and appropriate category/qualification under ADP Funds during the Financial year 2023-24 in sealed envelope in according

| S. NO. & ADP No. | NAME OF WORK | ESTIMATED COST. | EARNEST MONEY. | BIDDING DOCUMENTS FEE. | COMPLETION PERIOD |
|------------------|--|-----------------|----------------|------------------------|-------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | Rehabilitation of RHS-A Centers Sukkur I/c W/s & Ext:& Dev: work. | 4,450,000 | 222,500 | 3,000 | 12 Months. |
| 2 | Rehabilitation of RHS-A Centers Rohri I/c W/s & Ext:& Dev: work. | 5,460,000 | 273,000 | 3,000 | 12 Months. |
| 3 | Rehabilitation of RHS-A Centers Pano Aqil I/c W/s & Ext:& Dev: work. | 2,610,000 | 130,500 | 3,000 | 12 Months. |
| 4 | Rehabilitation of RHS-A Centers Ghotki & Fiber shed I/c W/s & Ext:& Dev: work. | 7,100,000 | 355,000 | 3,000 | 12 Months. |
| 5 | Rehabilitation of RHS-A Centers Shikarpur I/c W/s & Ext:& Dev: work. | 3,570,000 | 178,500 | 3,000 | 12 Months. |

| S.NO. | PARTICULAR. | 1ST: ATTEMPT. | 2ND: ATTEMPT. |
|-------|--|---------------|---------------|
| 01. | Date of accept of appliaction & issuance of Tenders (upto 01:00 P.M.). | 22/3/2024 | 6/4/2024 |
| 02. | Date of accept & Opening of Tenders (Upto 02:00 P.M.). | 5/4/2024 | 22/4/2024 |

Terms & conditions of the tenders

- 1) Registration with Pakistan Engineering Council in the relevant field of specialization of work & to the extent of tender amount each work. Pakistan Engineering Council (PEC Certificate 2024) is not required for works below 4.00 (M).
- 2) Bio-data of Engineers and Technical staff working with the firm.
- 3) Documentary evidence of works executed / works in progress and certificate of satisfactory completion of works by the employers.
- 4) List of work in progress, indicating cost of each work and copy of letter of award of work.
- 5) List of machinery and equipment available with documentary evidence of its ownership certificate of Bank showing credit worthiness along with Bank statement.
- 6) Registration with Income Tax Department (NTN Certificate), copy of C.N.I.C & SRB Certificate.
- 7) All the contractors/ firms should be registered with Sindh Revenue Board in terms of Rule 46-1(II) of SPPRA rule (Amended Up To Date).
- 8) Undertaking on stamp paper that the firm/contractor is not involved in any kind of litigation, department rift, abandoned or un-necessary delay in completion of any work in the government as well as in private organizations.
- 9) Conditional or incomplete tenders will not be entertained.
- 10) The bids shall be evaluated on single envelope method of SPPRA rules upto date .
- 11) The approved bids will be subject to stamp duty levied by the government.
- 12) In case of Holiday and unforeseen circumstances on opening date the bids shall be submitted and opened on the next working day.
- 13) In case the undersigned or any member of the committee happens to be out of the Headquarter the bids shall be submitted and opened as per the given schedule on the next working day.
- 14) The bidders should submit prescribed amount of earnest money as shown against each work in shape of Call Deposit prepared from the scheduled bank in favour of the undersigned.
- 15) The Procurement Agency shall not Accept in Bank instrument/ Pay order therein no any Contractor/ Firms

- 16) Affidavit to the effect that the firm / contractor have not been black listed previously by any executing agency.
- 17) Affidavit to the effect that all documents / particulars / Information furnished are true and correct.
- 18) In case of firm, list of partners / Partnership Deed, giving full particulars of directors/ proprietors or others connected along with power of attorney. In case of being sole proprietors, such undertaking on affidavit be furnished.
- 19) The undersigned and other competent authority reserve the right to reject any one or all the Bids as per provision of SPPRA Rules, upto date.
- 20) List of completed work (03 Nos) for the last three year from (2021 to 2023) of building work with documentary evidence along with satisfactory completion certificate of wrk or copies of letter of award of works.
- 21) List of ongoing work (03 Nos) of Building work with documentary evidence with cples of letter of award of work
- 22) Bank Statement of Last 03 years, Confirming Cash availability 10% of the estimated cost work and Financial capability must have turnover of 100% of the cost work.
- 23) Current Affidavit that the Firm Is not Indulged In Iltigation and has not abandoned any work.

EXECUTIVE ENGINEER
PROVINCIAL BUILDINGS DIVISION
SUKKUR

Copy forwarded with compliments to:-

- 1/- The P.S to Minister Works & Services Department Government of Sindh Karachi.
- 2/- The Secretary, Information Technology Government of Sindh, Secretariat No.6 @ Karachi along with Seven copies of NIT's for favour of information and placing them on the Web site of Sindh Government Karachi.
- 3/- The Director (A&F) SPPRS/3-15 Government of Sindh Public Procurement Regulatory Authority Planning and Development Department Barrack No:08 Sindh Secretariat Court Road Karachi, alongwith soft & hard copy of N.I.T. for favour of information and placing the same on the Web site.
- 4/- The Director Information Public Relation Department (Advertisement) Block-96 Sindh Secretariat Karachi, for publication in News Paper Specially in leading newspaper (English, Sindhi & Urdu)
- 5/- The Commissioner Sukkur Division Sukkur, for favour of kind information.
- 6/- The Chief Engineer, (Buildings) Works & Services Depaertment Sukkur, for favour of kind information.
- 7/- The Superintending Engineer, Provincial Buildings Circle Sukkur, for favour of kind information.
- 8/- The Executive Engineer, Provincial Buildings Division Larkana/ Shaheed Benazir Abad (Nawabshah), for information and publicity.
- 9/- The Assistant Engineer, Provincial Buildings Sub-Division Sukkur/Ghotki, Shikarpur and Electrical Sub-Division Sukkur, for information and publicity.
- 10/- The Divisional Accounts Officer/ Drawing Branch & Head Clerk.
- 11/- Copy to Notice Board.

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